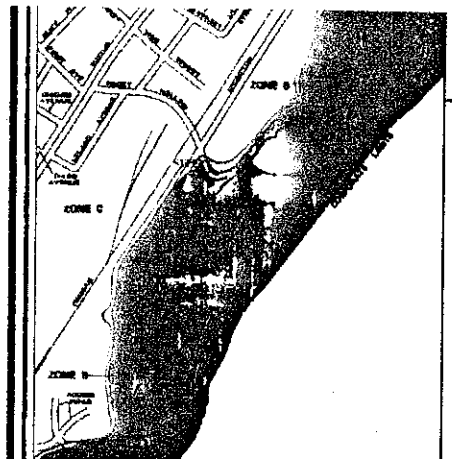
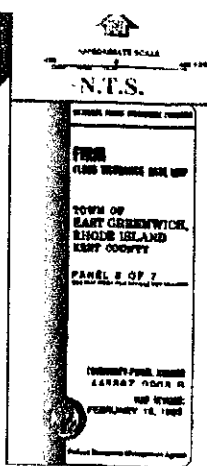


LOCATION MAP



FEMA



- REFERENCES
1. TOWN OF EAST GREENWICH DB 793 PG 26, DB 389 PG 66, DB 172 PG 762, DB 125 PG 360 & DB 667 PG 243
  2. TOWN OF EAST GREENWICH TAX ASSESSORS MAP 3
  3. STATE OF RHODE ISLAND HIGHWAY MAP 1959
  4. WWW.MAPQUEST.COM
  5. WWW.GEOCACHING.COM (BM PID: LW0117)

- NOTE:
1. THE BASEMENT FLOOR OF 170 CROMPTON AVENUE WAS FOUND TO BE 27.89' (NGVD 29) ABOVE MSL.
  2. THERE IS A STRAIGHT DROP IN ELEVATION FROM THE TOP OF THE BANK WHERE THE WOOD RETAINING WALL IS SHOWN, DOWN TO THE COVE.

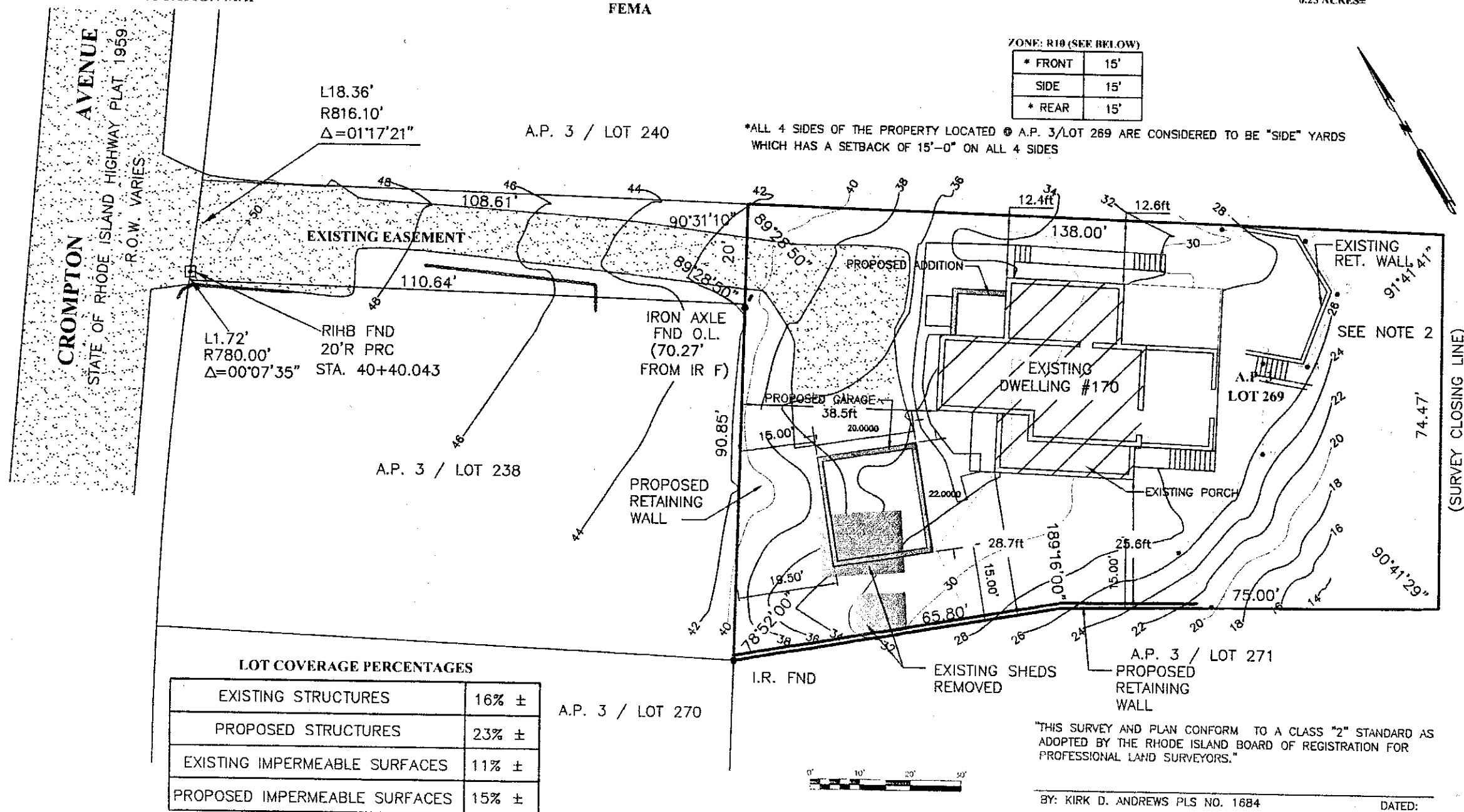
STREET INDEX: CROMPTON AVENUE

TOTAL AREA (A.P. 3 / LOT 269)  
11076.3 SQ. FT.±  
0.25 ACRES±

ZONE: R10 (SEE BELOW)

* FRONT	15'
SIDE	15'
* REAR	15'

\*ALL 4 SIDES OF THE PROPERTY LOCATED @ A.P. 3/LOT 269 ARE CONSIDERED TO BE "SIDE" YARDS WHICH HAS A SETBACK OF 15'-0" ON ALL 4 SIDES



LOT COVERAGE PERCENTAGES

EXISTING STRUCTURES	16% ±
PROPOSED STRUCTURES	23% ±
EXISTING IMPERMEABLE SURFACES	11% ±
PROPOSED IMPERMEABLE SURFACES	15% ±

A.P. 3 / LOT 270



"THIS SURVEY AND PLAN CONFORM TO A CLASS "2" STANDARD AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS."

BY: KIRK D. ANDREWS PLS NO. 1684

DATED:

SURVEY, LOCATION & TOPO MAP

PREPARED FOR  
MARK SHAPIRO

LOCATION  
A.P. 3 / LOT 269  
170 CROMPTON AVENUE  
EAST GREENWICH, RI

Drawn By: E.J.I.  
Checked By: K.D.A.  
Scale: 1" = 10'

Date: 4/26/07

REVISIONS

NO.	DATE	BY	DESCRIPTION
1			

**K ANDREWS ASSOCIATES**  
LAND SURVEYING AND SITE PLANNING

1050 MAIN STREET SUITE 30  
EAST GREENWICH, RHODE ISLAND 02816  
PHONE (401) 865-0770

Sheet 1 of 1 sheets

JUN 28 2011

RECEIVED



125 Bluff Avenue  
Cranston, Rj 02905  
Tel: 401.228.8760  
Fax: 401.354.2375  
Email: avanacore@cox.net

**NOTES**

1. ALL ORIGINAL MATERIALS SHALL BE MAINTAINED OR REPAIRED WHENEVER POSSIBLE RATHER THAN REPLACED.
2. ALL REPLACEMENT WINDOW CASINGS SHALL MATCH THE ORIGINAL IN SIZE, OPERATION, NUMBER OF LIGHTS, MATERIAL AND HEIGHT.
3. CONTRACTOR MUST VERIFY COMPLIANCE WITH ALL LOCAL CODES IN THE AREA WHERE THE WORK IS TO BE PERFORMED.
4. ALL ASBESTOS CONTAINING MATERIALS SHALL BE REMOVED AND DISPOSED OF PROPERLY.
5. PERMITS SHALL BE OBTAINED PRIOR TO COMMENCEMENT OF WORK.
6. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY MODIFICATIONS MADE TO THIS LIST OF NOTES.

REVISION	
DESCRIPTION	DATE

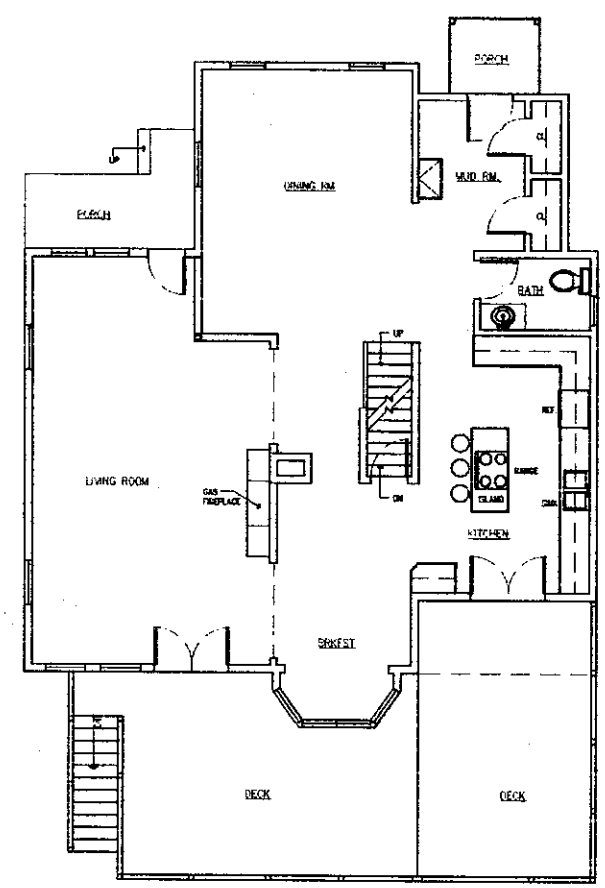
Project:  
**SCAPIRO RESIDENCE  
170 CROMPTON AVE.  
EAST GREENWICH, R.I.**

Title:  
**PROPOSED FLOOR  
PLANS/ELEVATIONS**

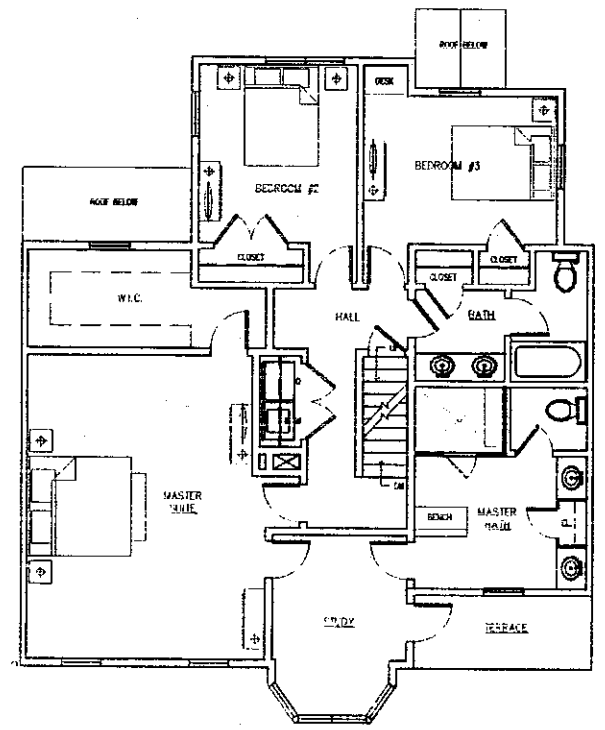
NOT Issued For CONSTRUCTION

Design By: I.D.C.	Scale: SEE PLAN
Check By: I.D.C.	Date: 06-20-11
Drawn By: I.D.C.	Proj. #:

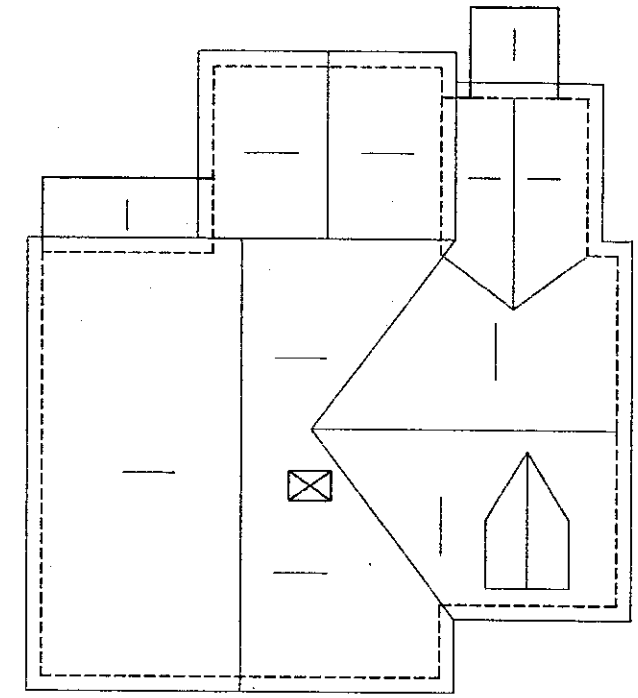
No. **A**  
**1.2**



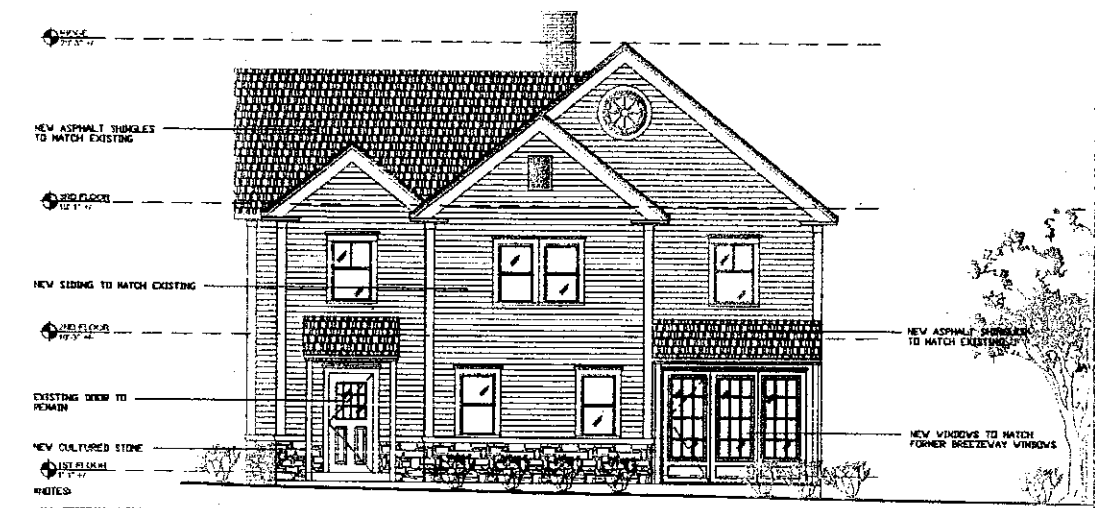
**1** PROPOSED FIRST FLOOR  
SCALE: 3/16" = 1'-0"



**2** PROPOSED SECOND FLOOR  
SCALE: 3/16" = 1'-0"



**3** PROPOSED ROOF PLAN  
SCALE: 3/16" = 1'-0"



**4** PROPOSED WEST ELEVATION  
SCALE: 3/16" = 1'-0"



**5** PROPOSED EAST ELEVATION  
SCALE: 3/16" = 1'-0"



