

AGENDA
Town Council
Town of East Greenwich
Regular Session
October 14, 2015 @ 6:20pm
Swift Community Center, 121 Peirce Street, East Greenwich, RI 02818

[Any matter listed on this agenda is subject to a vote by the Town Council.]

6:20pm~Interviews for Boards and Commissions

- Susan Aitcheson for the Affordable Housing Commission
- Susan Curado for the Historic District Commission

7:00pm ~ Call to Order & Pledge of Allegiance to the American Flag

Acknowledgments

- Proclamation designating October as National Community Planning Month

1) Town Council Minutes

- a) September 28, 2015 (Regular Session)
- b) October 1, 2015 (Executive Session)

2) Reports and Communications

- a) Public Comment (15-minute time limit for items NOT on the agenda)
- b) Preservation of a historical document entitled “List of Inhabitants, Production of Agriculture and Industry 1870” through a grant awarded by the Rhode Island Foundation.

3) Public Hearing

- a) Ordinance in amendment of Chapter 93 Fees, Article III Affordable Housing Development Fees and Chapter 260 Zoning, Article XVII Affordable Housing, Section 260-99 (B), eliminating both in total (SECOND READING).

4) Consent Calendar

- a) Approval of application for Class F Alcoholic Beverage License for The Varnum Continentals, Beer Tasting Fundraiser at Varnum Armory, 6 Main Street on November 14, 2015.

5) Unfinished Business

- 6) New Business
 - a) Discussion and vote regarding authorization of general obligation bonds in an amount not to exceed \$6,000,000 for sewer system improvements by means of a special financial town meeting or a local election.
- 7) Town Manager's Report
- 8) Council Comments
- 9) Public Comment (15-minute time limit)
- 10) Executive Session per RIGL 42-46-5 (a) (2) pertaining to collective bargaining or litigation and (5) discussions or considerations related to the acquisition or lease of real property for public purposes, or of the disposition of publicly held property wherein advanced public information would be detrimental to the interest of the public.
 - a) Update on any pending or previous settled litigation cases
 - b) 333 Main Street

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