

**AGENDA**  
**Town Council**  
**Town of East Greenwich**  
**Joint Session with School Committee and Regular Session**  
**November 17, 2015 @ 7:00pm**  
**Archie R. Cole Middle School, 100 Cedar Avenue**  
**East Greenwich, RI 02818**  
**(For Decision)**

7:00pm ~ Annual Joint Meeting with the School Committee

1) Acknowledgments

- a) Brandon Zhang – The Johns Hopkins University Center for Talented Youth
- b) EGHS Unified Volleyball Team – Division 1 State Champions
- c) EGHS Girls Cross Country Team – Class C Champions
- d) EG Education Foundation – Spelling Bee Champions

- 2) Review the revenue and expenditure projections and to discuss issues affecting preparation of the school budget per RIGL 16-2-21.2 (d).

7:30pm ~ Regular Session ~ Call to Order & Pledge of Allegiance to the American Flag

Acknowledgments

1) Town Council Minutes

- a) October 23, 2015 (Special Work Session)
- b) October 26, 2015 (Regular and Executive Sessions)

2) Reports and Communications

- a) Public Comment (15-minute time limit for items NOT on the agenda)

3) Public Hearing ~ Acting as Board of License Commissioners

- a) Approval of ANNUAL RENEWAL of Alcoholic Beverage Licenses with Victualing including those with Entertainment and Extended Hours for New Year's Eve from December 1, 2015 through November 30, 2016.
- b) Approval of NEW Class BV Alcoholic Beverage License as an upgrade from Class BVL for Cobblestone Kitchen LLC d/b/a Cobblestone's Wood Fired Pizza, 5641 Post Road.

4) Consent Calendar

- a) Ratification of commendation presented to James Essex on his 50<sup>th</sup> Anniversary as Scoutmaster of Boy Scout Troop 2
- b) Approval of recommendation from the Tax Assessor for additions to the 2014 and 2015 Real Estate and 2015 Motor Vehicle tax rolls totaling \$67,481.73.
- c) Approval of recommendation from the Tax Assessor for abatements from the 2009 through 2015 Real Estate, Personal Property and Motor Vehicle tax rolls totaling \$35,311.68.
- d) Approval of NEW Class F Alcoholic Beverage License for East Greenwich United Methodist Church Fundraising Auction, November 21, 2015.

5) Unfinished Business

- a) An ordinance in amendment of Chapter 260 Zoning (as amended); Article II Zoning Definitions, Section 260-6 Terms Defined; Article XV Administration and Procedures of Zoning Board of Review, Section 260-91 Standards of review and Attachment 1, TABLE 1 Table of Permitted Uses by Zone pertaining to marijuana (and related products) cultivation, distribution and sales. (THIRD READING).
- b) FY 2017 Capital Budget

6) New Business

- a) Approval of Rules for the Special Financial Town Meeting on December 1, 2015
- b) Issues pertaining to Prospect Street, Green Street, Somerset Street, Spring Street, Liberty Street, Union Street and vicinity
- c) Award of bid to East Coast Construction for the construction of a multi-purpose nature/cross-country trail in the amount of \$1,195,500.
- d) Authorization for the Department of Public Works to hire Tighe and Bond to provide engineering design services for the improvements to the wastewater treatment facility.
- e) Approval of ANNUAL RENEWAL of Victualing Licenses from December 1, 2015 through November 30, 2016.
- f) Approval of ANNUAL RENEWAL of Juke Box/Mechanical Devices Licenses from December 1, 2015 through November 30, 2016.

g) Zoning amendment and concurrent Comprehensive Plan amendment for a petition to re-zone the property known as Assessor's Map 67, Plat 13, Lot 34 located on New London Turnpike from Mixed Use Planned Development (MUPD) to Light Industry/Office (LI/O) to accommodate industrial use of a land-locked property abutting Interstate 95 (FIRST READING/INTRODUCTION).

7) Town Manager's Report

8) Council Comments

9) Public Comment (15-minute time limit)

10) Executive Session per RIGL 42-46-5 (a) (1) to discuss the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting; (2) collective bargaining or litigation and (5) discussions or considerations related to the acquisition or lease of real property for public purposes, or of the disposition of publicly held property wherein advanced public information would be detrimental to the interest of the public:

a) Union negotiations (all)

b) Update on any pending or previous settled litigation cases

c) 333 Main Street

d) Fire Chief Contract

This agenda was posted in accordance with RIGL 42-46-6 on **November 13, 2015**. In the event of an overflow crowd, the meeting will be moved to the Swift Community Center, 121 Peirce Street, East Greenwich, RI, 02818. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least forty-eight (48) hours in advance of the hearing date.